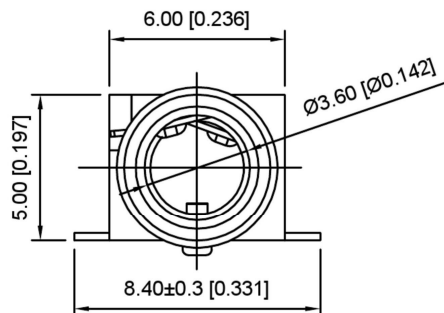
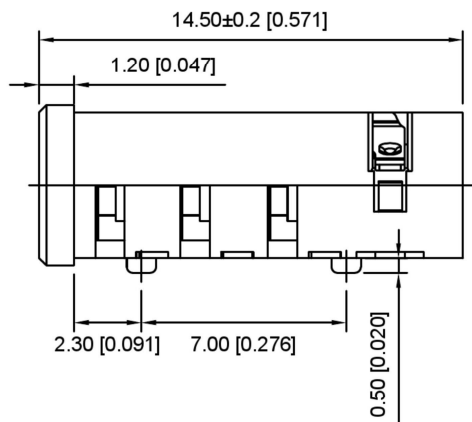
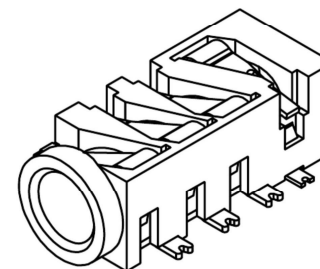
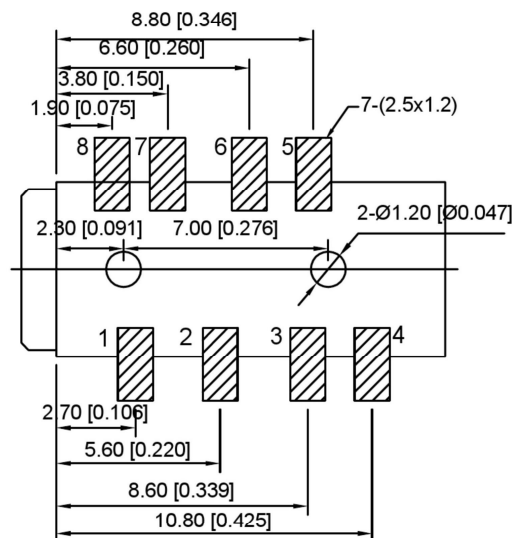
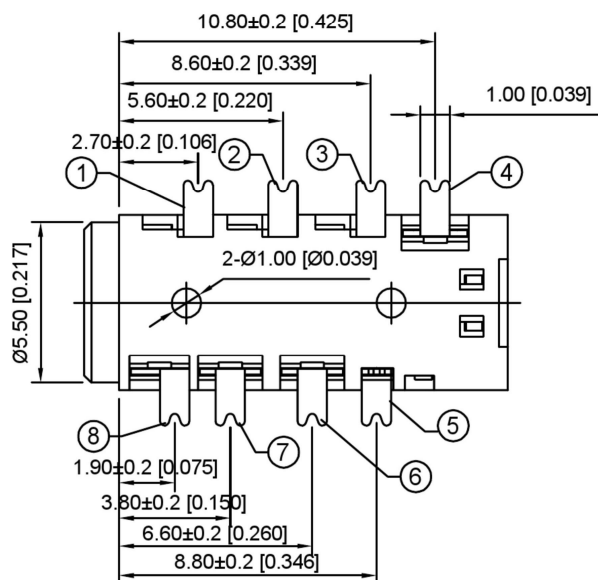


## SPECIFICATION

- 1.Rating : DC 30V 0.5A;
- 2.Contact resistance:  $\leq 0.03\Omega$ ;
- 3.Insulation resistance:  $\geq 100M\Omega$  (DC250V);
- 4.Withstand voltage: 500VAC ;
- 5.Insertion and extraction force: 3-20N;
- 6.life test: 5,000 cycles。



| PJ-35367 | PJ-35368 |
|----------|----------|
|          |          |



PCB LAYOUT TOP VIEW

| NO. | DESCRIPTION  | QTY | MATERIAL        | PLATING    |
|-----|--------------|-----|-----------------|------------|
| 1   | HOUSING      | 1   | PA9T            |            |
| 9   | SPRING PLATE | 1   | SUS             |            |
| 8   | TERMINAL 8   | 1   | Phosphor bronze | Ag-Plating |
| 7   | TERMINAL 7   | 1   | Phosphor bronze | Ag-Plating |
| 6   | TERMINAL 6   | 1   | Phosphor bronze | Ag-Plating |
| 5   | TERMINAL 5   | 1   | Phosphor bronze | Ag-Plating |
| 4   | TERMINAL 4   | 1   | Phosphor bronze | Ag-Plating |
| 3   | TERMINAL 3   | 1   | Phosphor bronze | Ag-Plating |
| 2   | TERMINAL 2   | 1   | Phosphor bronze | Ag-Plating |
| 1   | TERMINAL 1   | 1   | Phosphor bronze | Ag-Plating |

|  |  |  |  |                                                  |         |                                                                                       |                                       |  |                                                                                             |                               |          |  |  |
|--|--|--|--|--------------------------------------------------|---------|---------------------------------------------------------------------------------------|---------------------------------------|--|---------------------------------------------------------------------------------------------|-------------------------------|----------|--|--|
|  |  |  |  | ANGULAR                                          | ±5°     |  | DSND                                  |  | SCALE: N/A                                                                                  | MODEL TYPE:<br>3.5 PHONE JACK |          |  |  |
|  |  |  |  | L ≤ 4                                            | ±0.2    |                                                                                       | DWN                                   |  | VIEW:  | PART NO.:<br>PJ-3536X-X-SMT   |          |  |  |
|  |  |  |  | 4<L ≤ 16                                         | ±0.3    |                                                                                       | CHKD                                  |  | UNIT: mm/in                                                                                 | DWG NO.:                      |          |  |  |
|  |  |  |  | 16<L ≤ 63                                        | ±0.4    |                                                                                       | APPD                                  |  | SIZE: A4                                                                                    |                               |          |  |  |
|  |  |  |  | L > 63                                           | ±0.5    |                                                                                       |                                       |  |                                                                                             |                               |          |  |  |
|  |  |  |  | DATE                                             | REVISED | APPROVED                                                                              |                                       |  |                                                                                             |                               |          |  |  |
|  |  |  |  | REVISIONS                                        |         |                                                                                       |                                       |  |                                                                                             |                               |          |  |  |
|  |  |  |  | UNSPECIFIED TOLERANCES                           |         |                                                                                       |                                       |  |                                                                                             |                               |          |  |  |
|  |  |  |  | www.alpsr.com   www.gdxdz.com   www.xbswitch.com |         |                                                                                       |                                       |  |                                                                                             |                               |          |  |  |
|  |  |  |  |                                                  |         |                                                                                       | DONG GUAN XI BANG ELECTRONIC CO., LTD |  |                                                                                             |                               |          |  |  |
|  |  |  |  |                                                  |         |                                                                                       |                                       |  |                                                                                             |                               | WEIGHT   |  |  |
|  |  |  |  |                                                  |         |                                                                                       |                                       |  |                                                                                             |                               | SHEET    |  |  |
|  |  |  |  |                                                  |         |                                                                                       |                                       |  |                                                                                             |                               | REVISION |  |  |
|  |  |  |  |                                                  |         |                                                                                       |                                       |  |                                                                                             |                               | 1/1      |  |  |
|  |  |  |  |                                                  |         |                                                                                       |                                       |  |                                                                                             |                               | A0       |  |  |